OPTIONAL EXHIBIT "A" GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms Provider offers the same privacy protections found in this DPA between it and the LEA to any other school district ("Subscribing LEA") who accepts this General Offer though its signature below. The Provider agrees that the information on the next page will be replaced throughout the Agreement with the information specific to the Subscribing LEA filled on the next page for the Subscribing LEA. This General Offer shall extend only to privacy protections and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provide by LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of:

(1) a material change in the applicable privacy statues; (2) a material change in the services and products subject listed in the Originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Provider shall notify the LEA in the event of any withdrawal so that this information may be transmitted to the Subscribing LEAs.

Provider's Name: PAXIS Institute	
BY: Nim & Wilman	_{Date:} 09/07/2022
Printed Name:	
Miriam Willmann	•
Title/Position:	
Director of Technology	

2. Subscribing LEA (Local Education Agency)

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA's individual information is contained on the next page.

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MTDPA v3 with Exhibit A

BY: Brandon Hansen
Date: 7/10/2023
Printed Name: Brandon Hansen
Title/Position: <u>Director, Information Systems</u>
SCHOOL DISTRICT NAME: East Helena Public Schools
DESIGNATED REPRESENTATIVE OF LEA:
Name Brandon Hansen
Title Director, Information Systems
Address 226 E Clinton St, East Helena, MT
Telephone Number <u>406-227-7700</u>
Email bhansen@ehps.k12.mt.us
COUNTY OF LEA:
Lewis & Clark